



Supreme President's Special Project

YEAR-END REPORT

GRAND

Mail to: Supreme Chairman
Date: _____

Due Date: April 30, 2024
Grand: _____

Membership as of April 30, 2024: _____ As of today: _____ Date: _____

Donations:

1. How much money was raised and donated? _____

2. How was this money raised?

Hours: How many hours did your Auxiliaries volunteer promoting the Supreme President's Project? _____

What did your Auxiliary do to promote the "Operation Big Boot, You are Not Alone?"

Include copies of Reports showing your activities, to qualify these hours.

Please send this report to the Supreme President's Special Project Chairman:

Supreme Special Project Chairman
Annie Duncan-Thompson
2019 Van Wyck St.
Los Angeles, CA 90047
Phone: 323-804-5971
annie_thompson@ca.rr.com

Grand Auxiliary Chairman

Address

City, State, Zip